ZILLA PARISHAD, BURDWAN

ENGINEERING WING

COURT COMPOUND, P.O. & DIST.- BURDWAN PIN - 713101.

Phone: 0342-2662405/2662406 Fax: 0342-2663327 e-mail - zp_bwn @ yahoo.com

Memo No. - DE/NIT/ 940

Dated: 21.01.2017

NOTICE INVITING TENDER Serial No.-19 of 2016 - 2017

(For Electrical Works)

Sealed tenders are invited for the following works from bonafide Electrical Firms/ Contractors working under Zilla Parishad, P.W.D., C.P.W.D. and similar other Govt. Dept. having experience and requisite credential in executing similar type of work. The work is to be done by engaging licensed electricians as per I.E. rules and in accordance with P.W.D.(Electrical) specification. The damages caused to the wall, ceiling etc. while doing electrical line, installation work etc. should be mended good as per direction.

Detailed Tender Notice, other relevant documents & further particulars may be had from the office of the undersigned. Credentials of works done, valid Tax clearance certificates are to be shown at the time of submitting application for Tender Documents.

Last date & Time of application for Tender Documents	T:	On 06/02/2017 Upto 15:00 Hours
Date of Issuing Tender Documents	1:	On 06/02/2017 Upto 17:30 Hours
Date of submission of Tender offer (Along with issued tender documents)	:	On 07/02/2017 Upto 16:30 Hours
Place of Issuing & submission of Tender Documents	:	Tender documents shall be issued from the office of the undersigned and to be submitted in the same office.
Date, Time, Place, and Authority of opening of Tender	:	On 07/02/2017 at 17:00 Hours at the office of the District Engineer, Zilla Parishad, Burdwan

List of Work: (For which tender invited)

SI No	Name of work	Estimated Amount put to Tender (Rs.) SH TENDER	Amount of Earnest Money (Rs.)	Cost of Tender Documents (Rs.)	Time of Completion
1.	Electrical installation work of construction of building in connection with setting up of a Misti Hub for promotion of traditional sweets of Bardhaman at Bardhaman within the District Bardhaman for 2016-2017. (Phase-I)	4,99,584/-	10,000/-	250/-	15 days

Memo.No.DE/NIT/940/87

copy of Detailed Tender Notice (Sl. No.-19 of 2016-2017) forwarded for favour of information with request to kindly display in his Notice Board for giving wide publicity to the :-

- Sabhadhipati/Sahakari Sabbhadhipati, Zilla Parishad, Burdwan. 1-2)
 - 3) District Magistrate, Burdwan & Executive officer, Zilla Parishad, Burdwan
- 4-6)Additional Executive Officer / Financial Controller & Chief Accounts Officer/ Secretary, Z.P. Burdwan
- 7-16) Adhyaksha, District Council/ All Karmadhakshyas Z.P. Burdwan
 - 17) Superintending Engineer, Electrical Circle-V,P.W.D, Purta Bhavan, Burdwan
 - 18) Executive Engineer, Electrical Planning Div.-II Purta Bhavan, Burdwan
- 19) D.I.O. & T.D., NIC, Burdwan is requested to arrange publication in Web Site http://www.bardhaman.nic.in
- 20) Dy. Secretary/D.I.A., Z.P. Burdwan is requested to arrange publication in Web Site http://www.burdwanzp.org
- S.D.O. Burdwan(S)/ Burdwan(N)/ Kalna/Katwa/Asansol/Durgapur 21 -26)
 - Executive Engineer, WBSRDA, Bardhaman Division, Bardhaman / Executive Engineer, WBSRDA, Burdwan-II Division, Kanksa / Executive Engineer, 27-35) P & R.D. Deptt, Z.P. Burdwan / Executive Engineer-I, Burdwan Division, P.W.D., Aftab Club, Burdwan / Executive Engineer-II, Burdwan Division, P.W.D., Aftab Club, Burdwan / Executive Engineer, Asansol Division, P.W.D. / Executive Engineer, Burdwan Highway Division-I, P.W. (Roads) Directt., Aftab Club, Burdwan / Executive Engineer, Asansol Highway Division, P.W.(Roads) Directt., Asansol/ Executive Engineer, Burdwan Highway Division-
- Sabhapati/ Executive officer, Burdwan I / Burdwan II / Bhatar / Ausgram I / Ausgram II / Galsi I/ Galsi II / Khandaghosh / Raina I / Raina II / 36 -66) Memari - I / Memari - II/Jamalpur/ Kalna - I/Kalna - II/ Monteswar / Purbasthali - I / Purbasthali - II / Katwa - I / Katwa - II / Mongalkote / Ketugram -I/ Ketugram - II / Durgapur- Faridpur / Andal / Pandabeswar / Kanksa / Raniganj / Jamuria / Barabani/Salanpur Panchayet Samity.
- 67 71)Assistant Engineer, Estimate Section / Asansol / Burdwan-I / Burdwan-II / P & RD, Z.P. Burdwan
 - S.A.E., Estimate Section / H.C./ Acctt ,. D.E's./Acctt ,ZP / Estr. R.D. Deptt, Z.P. Burdwan 72 - 76)
- All S.A.E. 's (Civil)/ S.A.E. (Electrical), Z.P. Burdwan 77 - 87) Notice Board, Engineering Wing, Z.P. Burdwan /One Extra Copy to District Engineer, Burdwan

District Engineer

District Engineer